

13307, Silver Spring, MD 20910-3226 (301-713-1401); and Director, Southwest Region, NMFS, NOAA, 501 West Ocean Blvd., Suite 4200, Long Beach, CA 90802-4213 (310-980-4016).

FOR FURTHER INFORMATION CONTACT: Michelle Rogers, F/PR3, 301-713-1401

SUPPLEMENTARY INFORMATION: Notice was published on June 19, 1998 (63 FR 33632), that an application had been filed by Robert L. Brownell, NMFS Southwest Fisheries Science Center, to take listed sea turtles as authorized by the Endangered Species Act of 1973 (ESA) (16 U.S.C. 1531-1543) and NMFS regulations governing listed fish and wildlife permits (50 CFR parts 217-222).

The applicant requested a 3-year scientific research permit to take listed sea turtles opportunistically during marine mammal research surveys in the eastern tropical Pacific. Authorization has been granted to take up to 400 turtles over the three year period to include the following species: olive ridley (*Lepidochelys olivacea*), green (*Chelonia mydas*), leatherback (*Dermochelys coriacea*), hawksbill (*Eretmochelys imbricata*), and loggerhead (*Caretta caretta*). The turtles will be weighed, photographed, flipper tagged, blood sampled, and tissue sampled. Additionally, stomach lavage will be performed on captured turtles to identify prey items and up to 30 turtles will be outfitted with satellite transmitters. The purposes of the proposed research are to obtain data on the geographic distribution and stock assessment, migratory and dive behavior, and habitat needs and primary foraging areas of turtles at sea. Notice is hereby given that on July 27, 1998, NMFS issued permit 1159 authorized the above activities.

Issuance of this permit, as required by the ESA, was based on a finding that such permit: (1) Was applied for in good faith, (2) will not operate to the disadvantage of the listed species that are the subject of this permit, and (3) is consistent with the purposes and policies set forth in section 2 of the ESA.

Dated: August 13, 1998.

Patricia A. Montanio,

Deputy Director, Office of Protected Resources, National Marine Fisheries Service.
[FR Doc. 98-22646 Filed 8-21-98; 8:45 am]

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DEPARTMENT OF DEFENSE

Department of the Air Force

HQ USAF Scientific Advisory Board Meeting

The Fall General Board Panel Meeting in support of the HQ USAF Scientific Advisory Board will meet at Embassy Suites in Alexandria, VA on October 14-15, 1998 from 8:00 a.m. to 5:00 p.m.

The purpose of the meeting is to gather information and receive briefings for Fall General Board Meeting.

The meeting will be closed to the public in accordance with Section 552b of Title 5, United States Code, specifically subparagraphs (1) and (4) thereof.

For further information, contact the HQ USAF Scientific Advisory Board Secretariat at (703) 697-8404.

Barbara A. Carmichael,

Alternate Air Force Federal Register Liaison Officer.

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DEPARTMENT OF DEFENSE

Department of the Air Force

HQ USAF Scientific Advisory Board Meeting

The C2 Advisory Panel Visit to EFX Meeting in support of the HQ USAF Scientific Advisory Board will meet at Langley Air Force Base and Hurlburt Air Force Base on September 17-18, 1998 from 8:00 a.m. to 5:00 p.m.

The purpose of the meeting is to gather information and receive briefings for C2 Advisory Panel Visit to EFX in support of the USAF Scientific Advisory Board.

The meeting will be closed to the public in accordance with Section 552b of Title 5, United States Code, specifically subparagraphs (1) and (4) thereof.

For further information, contact the HQ USAF Scientific Advisory Board Secretariat at (703) 697-8404.

Barbara A. Carmichael,

Alternate Air Force Federal Register Liaison Officer.

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DEPARTMENT OF DEFENSE

Department of the Navy

Meeting of the Naval Research Advisory Committee

AGENCY: Department of the Navy, DoD.

ACTION: Notice of meeting.

SUMMARY: The Naval Research Advisory Committee (NRAC) Panel on Global Positioning System (GPS) Vulnerability and Alternatives will meet to examine the vulnerabilities of the GPS on Navy and Marine Corps platforms and weapons systems. All sessions of the meeting will be devoted to briefings, tours, discussions and technical examination of information related to GPS vulnerabilities; the Department of the Navy's mitigation plans for platforms, weapons, communications, and intelligence systems as related to the projected threat; GPS modernization; and research, development, test, acquisition, and training activities to improve GPS-related military readiness and precision navigation capabilities. All sessions of the meeting will be closed to the public.

DATES: The meeting will be held on Tuesday, August 25, from 8:30 a.m. to 5:00 p.m.; Wednesday, August 26, from 8:30 a.m. to 5:00 p.m.; and Thursday, August 27, 1998, from 8:30 a.m. to 5:00 p.m.

ADDRESSES: The meeting will be held at the Naval Research Laboratory, 4555 Overlook Avenue, SW, Washington, DC, on August 25; at the Applied Physics Laboratory at the Johns Hopkins University, Johns Hopkins Road, Laurel, Maryland, on August 26; and at the Office of Naval Research, 800 North Quincy Street, Arlington, Virginia, on August 27, 1998.

FOR FURTHER INFORMATION CONTACT: Diane Mason-Muir, Program Director, Naval Research Advisory Committee, 800 North Quincy Street, Arlington, VA 22217-5660, telephone number: (703) 696-6769.

SUPPLEMENTARY INFORMATION: This notice of meeting is provided in accordance with the provisions of the Federal Advisory Committee Act (5 U.S.C. App. 2). All sessions of the meeting will be devoted to briefings, tours and discussions involving technical examination of information related to vulnerabilities and deficiencies of the GPS on Navy and Marine Corps platforms and weapons systems. These briefings, tours and discussions will contain classified information that is specifically authorized under criteria established by Executive Order to be kept secret in the interest of national defense and are in fact properly classified pursuant to such Executive Order. The classified and non-classified matters to be discussed are so inextricably intertwined as to preclude opening any portion of the meeting. In accordance with 5 U.S.C.